



# **Finance & Premises Committee**

## **Attendance Register 2020-21**

<b>Governor</b>	<b>Meeting 1 Nov 2020</b>	<b>Meeting 2 Mar 2021</b>	<b>Meeting 2 June 2021</b>					
Geraldine Gallagher	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>					
Fran Sorapure	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>					
Adel Burgess	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>					
Claire Southern	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>					
Vidhi Gupta	<input checked="" type="checkbox"/>	N/A	N/A					
Valerie Doulton	N/A	<input checked="" type="checkbox"/>	N/A					
Angela Stathi	N/A	N/A	<input checked="" type="checkbox"/>					
Alexandra Economides	N/A	N/A	<input checked="" type="checkbox"/>					
Nicola Purvis, SBM	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>					
Chris Lambert (HEP Clerk)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>					